



BRIAN SANDOVAL
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JAN B. LEGGETT
STEPHEN P. QUINN

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

DISCIPLINARY HEARINGS

DATE: WEDNESDAY, AUGUST 20, 2014
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

ADMINISTRATIVE LAW JUDGE: RICHARD SCOTTI, ESQ.

1. **DISCIPLINARY HEARING:** (Continued from May 28, 2014 and July 23, 2014)
* **Murrell E. Redding, Owner, dba Redding Drilling**, License No. 38155
2. **DISCIPLINARY HEARINGS:** (Continued from July 23, 2014)
* **Arise Construction, Inc.**, License No. 17414
Daniel Patrick Donovan, President and Qualified Individual
Alan Lance Ginsberg, Secretary/Treasurer

* **Arise Construction, Inc.**, License No. 77783, 77784
Daniel Patrick Donovan, President and Qualified Individual
Alan Lance Ginsberg, Vice President

* **Pacific Capital Service Corporation**, License No. 52224A
Daniel Patrick Donovan, Treasurer
Spencer Haywood, President
Patrick Alfred Piland, Chief Executive Officer and Qualified Individual
April C. Piland, Vice President and Secretary
Lindsey Caitlin Miller, Director

3. **DISCIPLINARY HEARING:** (Continued from June 18, 2014)
* **Southwest Air Conditioning, Inc.**, License No. 9679
Gary Halverson, President and Qualified Individual
- * **Southwest Air Conditioning Service, Inc.**, License No. 11556
Gary Halverson, President and Qualified Individual
- * **Southwest Plumbing, Inc.**, License No. 35044
Gary Halverson, President and Qualified Individual
Tye D. Halverson, Secretary/Treasurer

ADJUDICATING BOARD MEMBER: STEPHEN QUINN

4. **DISCIPLINARY HEARINGS:**
* **Sienna Splash Technologies, LLC**, License No. 77956
Daniel John Lopez, Managing Member and Qualified Individual
Keith Alan Pfahler, Managing Member
Brian Arthur Sagert, Managing Member
5. **DISCIPLINARY HEARING:**
* **Premier Pools, Inc.**, License No. 53062
Keith Hopkins Harbeck, President and Qualified Individual
Paul Roy Porter, Chief Executive Officer
George Wesley Heath, Vice President
6. **DISCIPLINARY HEARING:**
* **J. G. Plumbing, LLC**, License No. 41193A
Juan Manuel Gonzalez, Managing Member and Qualified Individual
7. **DISCIPLINARY HEARINGS:**
* **Shon Fainaru, Owner, dba Unique Counter Tops**, License No. 39750
8. **DISCIPLINARY HEARING:** (Stipulated Revocation)
* **Ted's Marble & Granite, Inc.**, License No. 48015B
Teodoro Natanael Nova, President and Qualified Individual
9. **DISCIPLINARY HEARINGS - DEFAULT ORDERS:**
a. * **Wilmar Contracting, Inc.**, License Nos. 35892A, 39937A
Gary Scott Andrews, President
- b. * **Magnum Restoration Services, LLC**, License No. 68798
Danny Wood, (Deceased) Manager

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.